

*Cumberland*

*Nicholas Randall*

*330<sup>3/4</sup> & Allowance of 6 p. C<sup>t</sup>*

*No. 2494.*

*Rec<sup>d</sup>. &c. 27<sup>th</sup> Feby. 1817*

*on W<sup>t</sup> of Acceptance*

*to Rec <sup>Jacob</sup> ^ Baker*